

## Denver Health School of Medical Laboratory Science

Medical Laboratory 777 Bannock Street, MC 0224 Denver CO, 80204

## **Reference Form**

To be completed by the applicant

| Full Name:           |                                       |                   |                    |                  |               |                         |
|----------------------|---------------------------------------|-------------------|--------------------|------------------|---------------|-------------------------|
|                      | Last First                            |                   |                    |                  |               | M.I.                    |
| Current<br>Address:  |                                       |                   |                    |                  |               |                         |
|                      | Street Address                        |                   |                    |                  | Ара           | artment/Unit #          |
|                      |                                       |                   |                    |                  |               |                         |
|                      |                                       |                   |                    |                  | . 7.5         |                         |
|                      | City                                  |                   |                    | Sta              | ite ZIP       | Code                    |
| ☐ I <u>waive</u> t   | he right to view this                 | document in my    | file.              |                  |               |                         |
| □ I retain t         | he right to view this                 | document in my    | file               |                  |               |                         |
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| _                    | To bo                                 | completed by      | the reference –    | Due by June      | 15 2024       |                         |
|                      | TO De                                 | completed by      | ille relerence –   | Due by June      | 13, 2024      |                         |
|                      | nt above has selec                    |                   |                    |                  |               |                         |
|                      | by email to: Joan<br>Science at joan. |                   |                    |                  |               |                         |
|                      | must send the co                      |                   |                    |                  |               | <del>5 13, 2024</del> . |
| F. II Maria          |                                       |                   | -                  |                  |               |                         |
| Full Name:           |                                       |                   |                    |                  |               |                         |
| Title:               |                                       |                   |                    |                  |               |                         |
|                      |                                       |                   |                    |                  |               |                         |
| Institution/F        | acility:                              |                   |                    |                  |               |                         |
| How long h           | ave you known the                     | applicant?        |                    |                  |               |                         |
|                      |                                       |                   |                    |                  |               |                         |
| Place a che          | eck mark in the colu                  | imn below that be | est describes each | attribute of the | applicant:    |                         |
|                      |                                       |                   |                    |                  |               | No                      |
|                      |                                       | Excellent         | Above<br>Average   | Average          | Below average | opportunity to observe  |
|                      |                                       |                   | Average            |                  | average       | to observe              |
| Dependat             | oility/Attendance                     |                   |                    |                  |               |                         |
|                      | ity to work<br>ependently             |                   |                    |                  |               |                         |
| Commu                | inication skills                      |                   |                    |                  |               |                         |
| N                    | Maturity                              |                   |                    |                  |               |                         |
|                      |                                       |                   |                    |                  | 1             | 1                       |

|   | Excellent | Above<br>Average | Average | Below<br>average | No opportunity to observe |
|---|-----------|------------------|---------|------------------|---------------------------|
| Emotional Intelligence                  |           |                  |         |                  |                           |
| Initiative/Motivation                   |           |                  |         |                  |                           |
| Integrity                               |           |                  |         |                  |                           |
| Organizational Skills                   |           |                  |         |                  |                           |
| Leadership Ability                      |           |                  |         |                  |                           |
| Ability to problem solve/make decisions |           |                  |         |                  |                           |
| Self-confidence                         |           |                  |         |                  |                           |
| Cooperation/teamwork                    |           |                  |         |                  |                           |
| Laboratory skills                       |           |                  |         |                  |                           |
| Potential as compared to peers          |           |                  |         |                  |                           |

Please use the space below, or provide an attached page, to further describe or provide additional observations or comments, including whether you would recommend this applicant for the program.

|            | Reference Signature |       |
|------------|---------------------|-------|
|            |                     |       |
| Signature: |                     | Date: |

Complete this form and return by email, <u>no later than June 15, 2024</u>, to: Joan Polancic, MSEd, MLS(ASCP)<sup>CM</sup>, Program Director, School of Medical Laboratory Science, <u>joan.polancic@dhha.org</u>.